| General information about comp                                 | pany           |
|--|----------------|
| Scrip code   | 530821         |
| NSE Symbol   | NA             |
| MSEI Symbol  | NA             |
| ISIN   | INE838C01011   |
| Name of the entity   | SSPDL LIMITED  |
| Date of start of financial year                                | 01-04-2022     |
| Date of end of financial year                                  | 31-03-2023     |
| Reporting Quarter  | Quarterly      |
| Date of Report   | 31-12-2022     |
| Risk management committee                                      | Not Applicable |
| Market Capitalisation as per immediate previous Financial Year | Any other      |

### Annexure I

# Annexure I to be submitted by listed entity on quarterly basis

### I. Composition of Board of Directors

|                          |                            |                               |                     |                                       |                                   |                                 | Disclos                        | sure of n         | otes on com  | position o                         | of board of d               | lirectors exp         | lanatory          | Textual                                    | Information  | n(1)   |
|--------------------------|----------------------------|-------------------------------|---------------------|---------------------------------------|-----------------------------------|---------------------------------|--------------------------------|-------------------|--|------------------------------------|-----------------------------|-----------------------|-------------------|--|--|--|
| has a l                  | Regular Cha                | irperson                      | Yes                 |                                       |                                   |                                 |                                |                   |  |                                    |                             |                       |                   | •  |  |  |
| n is re                  | lated to MD                | or CEO                        | No                  | Disqualific<br>Companies              |                                   | tors under sect                 | ion 164 of the                 |                   |  |                                    |                             |                       |                   |  |  |  |
| gory 1<br>rectors        | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether the director is disqualified? | Start Date of<br>disqualification | End Date of<br>disqualification | Details of<br>disqualification | Current<br>status | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | in liste entitie includir this liste entity (Refer Regulati 17A(1) |
| itive<br>tor             | Chairperson                | MD                            | 28-<br>10-<br>1953  | No                                    |                                   |                                 |                                | Active            | NA   |                                    | 17-10-1994                  | 01-10-2019            |                   | 60   | 1  | 0  |
| itive -                  | Not<br>Applicable          |                               | 05-<br>06-<br>1962  | No                                    |                                   |                                 |                                | Active            | NA   |                                    | 24-10-1994                  | 27-09-2022            |                   |  | 1  | 0  |
| itive -<br>endent<br>tor | Not<br>Applicable          |                               | 04-<br>12-<br>1957  | No                                    |                                   |                                 |                                | Active            | NA   |                                    | 31-03-2010                  |                       |                   | 60   | 1  | 1  |
| itive -<br>endent<br>tor | Not<br>Applicable          |                               | 18-<br>11-<br>1975  | No                                    |                                   |                                 |                                | Active            | NA   |                                    | 12-08-2020                  |                       |                   | 60   | 1  | 1  |

## I. Composition of Board of Directors

### Disclosure of notes on composition of board of directors explanatory

|                        |                               |                               |                     |                                       |                                   | Whether the                     | e listed entity                | has a R           | egular Cha   | irperson                           |                             |                       |                   |  |  |  |
|------------------------|-------------------------------|-------------------------------|---------------------|---------------------------------------|-----------------------------------|---------------------------------|--------------------------------|-------------------|--|------------------------------------|-----------------------------|-----------------------|-------------------|--|--|--|
| ory 1 ectors           | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether the director is disqualified? | Start Date of<br>disqualification | End Date of<br>disqualification | Details of<br>disqualification | Current<br>status | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of passing special resolution | Initial Date of appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | in listed<br>entities<br>including<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of |
| tive -<br>endent<br>or | Not<br>Applicable             |                               | 30-<br>08-<br>1986  | No                                    |                                   |                                 |                                | Active            | NA   |                                    | 04-09-2020                  |                       |                   | 60   | 1  | 1  |
| tive -                 | Not<br>Applicable             |                               | 01-<br>08-<br>1961  | No                                    |                                   |                                 |                                | Active            | NA   |                                    | 30-12-2021                  | 27-09-2022            |                   |  | 1  | 0  |

|                        | Text Block  |
|------------------------|---|
|                        | Notes:  |
|                        | 1) Sri Prakash Challa is the Chairperson and the Mangaing Director of the |
| Textual Information(1) | Company. Hence, for the point "Whether Chairperson is related to MD or    |
|                        | CEO", selected 'No' as the single person holding both the positions.      |
|                        | 2) For calculation of tenure: Part of a month is considered as one month. |

| Αu | ıdit Committe                  | ee Details   |   |                         |                        |                      |         |
|----|--------------------------------|--|---|-------------------------|------------------------|----------------------|---------|
|    |                                | Whethe   | er the Audit Committee has a I          | Regular Chairperson     | Yes                    |                      |         |
| Sr | DIN<br>Number                  | Name of Committee members                              | Category 1 of directors                 | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00037303                       | 037303 B LOKANATH Non-Executive - Independent Director |   | Chairperson             | 31-07-2010             |                      |         |
| 2  | 2 07258691 K SHASHI<br>CHANDRA |  | Non-Executive -<br>Independent Director | Member                  | 12-08-2020             |                      |         |
| 3  | 08043970                       | P MURALI KRISHNA                                       | Non-Executive -<br>Independent Director | Member                  | 04-09-2020             |                      |         |

| No | mination and                   | l remuneration committ                                | ee   |                         |                        |                      |         |
|----|--------------------------------|---|--|-------------------------|------------------------|----------------------|---------|
|    | Whet                           | her the Nomination and re                             | emuneration committee has a I                  | Regular Chairperson     | Yes                    |                      |         |
| Sr | DIN<br>Number                  | Name of Committee members                             | Category 1 of directors                        | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00037303                       | 37303 B LOKANATH Non-Executive - Independent Director |  | Chairperson             | 10-04-2014             |                      |         |
| 2  | 2 07258691 K SHASHI<br>CHANDRA |   | Non-Executive -<br>Independent Director Member |                         | 12-08-2020             |                      |         |
| 3  | 08043970                       | P MURALI KRISHNA                                      | Non-Executive -<br>Independent Director        | Member                  | 04-09-2020             |                      |         |

| Sta | akeholders Re             | elationship Committee                           |   |                        |                      |         |  |
|-----|---------------------------|---|---|------------------------|----------------------|---------|--|
|     | W                         | hether the Stakeholders R                       | telationship Committee has a I          | Regular Chairperson    | Yes                  |         |  |
| Sr  | DIN<br>Number             | Name of Committee members                       | Category 2 of directors                 | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |
| 1   | 00037303                  | B LOKANATH Non-Executive - Independent Director |   | Chairperson            | 31-05-2015           |         |  |
| 2   | 2 02257638 PRAKASH CHALLA |   | Executive Director                      | Member                 | 31-05-2015           |         |  |
| 3   | 07258691                  | K SHASHI<br>CHANDRA                             | Non-Executive -<br>Independent Director | Member                 | 12-08-2020           |         |  |

|   | Risl | Risk Management Committee |                           |                         |                         |                        |                      |         |  |  |  |
|---|------|---------------------------|---------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|
| Ī |      |                           | Whether the Risk Manage   | ment Committee has a    | Regular Chairperson     |                        |                      |         |  |  |  |
|   | Sr   | DIN<br>Number             | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |

| Co | rporate Socia               | al Responsibility Commi   | ttee                                    |                      |            |  |  |
|----|-----------------------------|---------------------------|---|----------------------|------------|--|--|
|    | Whethe                      | r the Corporate Social Re | sponsibility Committee has a I          | Regular Chairperson  | Yes        |  |  |
| Sr | DIN<br>Number               | Name of Committee members | Date of<br>Appointment                  | Date of<br>Cessation | Remarks    |  |  |
| 1  | 02257638                    | PRAKASH CHALLA            | Executive Director                      | Chairperson          | 30-07-2016 |  |  |
| 2  | 2 100037303 TRIOKANATH 1 ** |                           | Non-Executive -<br>Independent Director | Member               |            |  |  |
| 3  | 07258691                    | K SHASHI<br>CHANDRA       | Non-Executive -<br>Independent Director | Member               | 12-08-2020 |  |  |

| Ot | her Committee |                           |                         |                         |                         |         |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|     | Annexure 1  |  |  |                                       |   |  |   |   |  |  |  |
|-----|---|--|--|---------------------------------------|---|--|---|---|--|--|--|
| An  | nexure 1  |  |  |                                       |   |  |   |   |  |  |  |
| III | . Meeting of Bo   | oard of Direct   | ors  |                                       |   |  |   |   |  |  |  |
| Di  | sclosure of note<br>of boar                                     | es on meeting<br>ed of directors<br>explanatory                |  |                                       |   |  |   |   |  |  |  |
| Sr  | Date(s) of<br>meeting (if<br>any) in the<br>previous<br>quarter | Date(s) of<br>meeting (if<br>any) in the<br>current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Total Number<br>of Directors<br>as on date of<br>the meeting | Number of Directors present* (All directors including Independent Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |  |
| 1   | 11-08-2022  |  |  |                                       | Yes   | 6  | 4   | 3   |  |  |  |
| 2   |   | 14-11-2022   | 94   |                                       | Yes   | 6  | 5   | 3   |  |  |  |
| 3   |   | 16-12-2022   | 31   |                                       | Yes   | 6  | 5   | 3   |  |  |  |

|     |   |   |   |                         | Annexu                                | ire 1  |  |  |  |  |
|-----|---|---|---|-------------------------|---------------------------------------|--|--|--|--|--|
| IV. | Meeting of Co                             | ommittees   |   |                         |                                       |  |  |  |  |  |
|     |   | Disclos   | sure of notes o   | n meeting of            | f committee                           | s explanatory  |  |  |  |  |
| Sr  | Name of<br>Committee                      | Date(s) of<br>meeting<br>(Enter dates<br>of Previous<br>quarter and<br>Current<br>quarter in<br>chronological<br>order) | Maximum<br>gap<br>between<br>any two<br>consecutive<br>(in number<br>of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of<br>Directors<br>Present (All<br>Directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* | No. of<br>members<br>attending<br>the<br>meeting<br>(other<br>than<br>Board of<br>Directors) |
| 1   | Audit<br>Committee                        | 11-08-2022  |   |                         |                                       | Yes  | 3  | 3  | 3  | 3  |
| 2   | Audit<br>Committee                        | 14-11-2022  | 94  |                         |                                       | Yes  | 3  | 3  | 3  | 3  |
| 3   | Audit<br>Committee                        | 16-12-2022  | 31  |                         |                                       | Yes  | 3  | 3  | 3  | 2  |
| 4   | Stakeholders<br>Relationship<br>Committee | 11-08-2022  |   |                         |                                       | Yes  | 3  | 3  | 2  | 0  |
| 5   | Stakeholders<br>Relationship<br>Committee | 14-11-2022  | 94  |                         |                                       | Yes  | 3  | 3  | 2  | 0  |

|    | Annexure 1   |                                  |  |  |  |  |
|----|--|----------------------------------|--|--|--|--|
| V. | V. Related Party Transactions  |                                  |  |  |  |  |
| Sr | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |

|    | Annexure 1  |                            |  |  |  |  |
|----|---|----------------------------|--|--|--|--|
| VI | VI. Affirmations  |                            |  |  |  |  |
| Sr | Subject   | Compliance status (Yes/No) |  |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |  |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee   | Yes                        |  |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                    | Yes                        |  |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                    | Yes                        |  |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 1000 listed entities) | NA                         |  |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                               | Yes                        |  |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                   | Yes                        |  |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |  |  |  |  |

|    | Annexure 1        |  |  |
|----|-------------------|--|--|
| Sr | Subject           | Compliance status                        |  |
| 1  | Name of signatory | RAHUL KUMAR BHANGADIYA                   |  |
| 2  | Designation       | Company Secretary and Compliance Officer |  |

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | RAHUL KUMAR BHANGADIYA                   |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | HYDERABAD                                |  |
| Date                  | 09-01-2023                               |  |